# AGENDA

| Regular Meeting:                      | Monday, April 3, 2023 @ 5:15 pm                         |   |
|---------------------------------------|---|---|
| Location:                             | 710 8 <sup>th</sup> Ave, Belmar                         |   |
| Call to Order:                        | Chairperson Lynch                                       |   |
| Salute to Flag<br>Moment of Silence:  | Led by Chairperson Lynch                                |   |
| Announcement:                         | the provisions of the Open Public Meet                  | ting had been called in accordance with<br>ings Act and that an announcement of the<br>papers and to the Clerk of the Borough of<br>eting will be available after board |
| Roll Call:                            | Comm. LynchSharrockCasserlyMessano                      | Orchard<br>Ramey<br>McCracken   |
| Approval of Minutes<br>March 6, 2023: | Moved<br>Comm. Lynch<br>Sharrock<br>Casserly<br>Messano | Seconded<br>Orchard<br>Ramey<br>McCracken   |
| Review & Approval<br>April Bills:     | Moved<br>Comm. Lynch<br>Sharrock<br>Casserly<br>Messano | Seconded<br>Orchard<br>Ramey<br>McCracken   |

Report of Executive Director:

Correspondence:

Old Business:

| Moved       | Seconded                            |
|-------------|-------------------------------------|
| Comm. Lynch | Orchard                             |
| Sharrock    | Ramey                               |
| Casserly    | McCracken                           |
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