

BELMAR HOUSING AUTHORITY

AGENDA

Regular Meeting: Monday, June 6, 2022 @ 5:15 pm

Location: 710 8<sup>th</sup> Avenue, Belmar

Call to Order: Chairperson Lynch

Salute to Flag  
Moment of Silence: Led by Chairperson Lynch

Announcement: Chairperson Lynch announced this meeting had been called in accordance with the provisions of the Open Public Meetings Act and that an announcement of the same had been mailed to the local newspapers and to the Clerk of the Borough of Belmar, and that the minutes of this meeting will be available after board approval at a subsequent meeting.

Roll Call:	Comm. Lynch _____	Orchard _____
	Sharrock _____	Ramey _____
	Casserly _____	McCracken _____
	Messano _____	

Approval of Minutes May 2, 2022:	Moved _____	Seconded _____
	Comm. Lynch _____	Orchard _____
	Sharrock _____	Ramey _____
	Casserly _____	McCracken _____
	Messano _____	

Review & Approval June Bills:	Moved _____	Seconded _____
	Comm. Lynch _____	Orchard _____
	Sharrock _____	Ramey _____
	Casserly _____	McCracken _____
	Messano _____	

Report of Executive Director:

Correspondence:

Old Business:

New Business:

Reports from the Commissioners:

Remarks of the General Public:

Adjournment:

Moved \_\_\_\_\_  
Comm. Lynch \_\_\_\_\_  
Sharrock \_\_\_\_\_  
Casserly \_\_\_\_\_  
Messano \_\_\_\_\_

Seconded \_\_\_\_\_  
Orchard \_\_\_\_\_  
Ramey \_\_\_\_\_  
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Roll Call:                      Comm. Lynch    \_\_\_\_\_                      Orchard                      \_\_\_\_\_  
   Sharrock                      \_\_\_\_\_                      Ramey                      \_\_\_\_\_  
   Casserly                      \_\_\_\_\_                      McCracken                      \_\_\_\_\_  
   Messano                      \_\_\_\_\_

Approval of Minutes  
May 2, 2022:                      Moved                      \_\_\_\_\_                      Seconded                      \_\_\_\_\_  
   Comm. Lynch                      \_\_\_\_\_                      Orchard                      \_\_\_\_\_  
   Sharrock                      \_\_\_\_\_                      Ramey                      \_\_\_\_\_  
   Casserly                      \_\_\_\_\_                      McCracken                      \_\_\_\_\_  
   Messano                      \_\_\_\_\_

Review & Approval  
June Bills:                      Moved                      \_\_\_\_\_                      Seconded                      \_\_\_\_\_  
   Comm. Lynch                      \_\_\_\_\_                      Orchard                      \_\_\_\_\_  
   Sharrock                      \_\_\_\_\_                      Ramey                      \_\_\_\_\_  
   Casserly                      \_\_\_\_\_                      McCracken                      \_\_\_\_\_  
   Messano                      \_\_\_\_\_

Report of Executive Director:

Correspondence:

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New Business:

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Remarks of the General Public:

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Sharrock \_\_\_\_\_  
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