

BELMAR HOUSING AUTHORITY

AGENDA

Regular Meeting: Monday, December 1, 2025 @ 5:15 pm

Location: 710 8th Ave, Belmar

Call to Order: Chairperson Sharrock

Salute to Flag
Moment of Silence: Led by Chairperson Sharrock

Announcement: Chairperson Sharrock announced this meeting had been called in accordance with the provisions of the Open Public Meetings Act and that an announcement of the same had been mailed to the local newspapers and to the Clerk of the Borough of Belmar, and that the minutes of this meeting will be available after board approval at a subsequent meeting.

| | | | | |
|------------|-----------|-------|----------|-------|
| Roll Call: | Sharrock | _____ | Casserly | _____ |
| | Orchard | _____ | Ramey | _____ |
| | McCracken | _____ | Messano | _____ |
| | Robinson | _____ | | |

| | | | | |
|------------------------------------------|-----------|-------|----------|-------|
| Approval of Minutes November 3, 2025: | Moved | _____ | Seconded | _____ |
| | Sharrock | _____ | Casserly | _____ |
| | Orchard | _____ | Ramey | _____ |
| | McCracken | _____ | Messano | _____ |
| | Robinson | _____ | | |

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|----------------------------------------------------|-----------|-------|----------|-------|
| Approval of Executive Minutes November 3, 2025: | Moved | _____ | Seconded | _____ |
| | Sharrock | _____ | Casserly | _____ |
| | Orchard | _____ | Ramey | _____ |
| | McCracken | _____ | Messano | _____ |
| | Robinson | _____ | | |

| | | | | |
|--------------------------------------|-----------|-------|----------|-------|
| Review & Approval December Bills: | Moved | _____ | Seconded | _____ |
| | Sharrock | _____ | Casserly | _____ |
| | Orchard | _____ | Ramey | _____ |
| | McCracken | _____ | Messano | _____ |
| | Robinson | _____ | | |

Report of Executive Director:

Correspondence:

Old Business:

New Business:

Resolution 2025-21: Resolution Setting 2026 Meeting Dates

| | | | |
|-----------|-------|----------|-------|
| Moved | _____ | Seconded | _____ |
| Sharrock | _____ | Casserly | _____ |
| Orchard | _____ | Ramey | _____ |
| McCracken | _____ | Messano | _____ |
| Robinson | _____ | | |

Reports from the Commissioners:

Remarks of the General Public:

Executive Session:

| | | | | |
|--------------|-----------|-------|----------|-------|
| Adjournment: | Moved | _____ | Seconded | _____ |
| | Sharrock | _____ | Casserly | _____ |
| | Orchard | _____ | Ramey | _____ |
| | McCracken | _____ | Messano | _____ |
| | Robinson | _____ | | |